

02 October 2022

Dear Member,

**BRANCH ANNUAL GENERAL MEETING 2022**

I am writing to inform you of the Branch Annual General Meeting. The AGM is where you, the membership, can find out about what the branch and committee have been up to this year and to volunteer to sit on the committee.

The AGM will take place at [7pm on Friday 4<sup>th</sup> of November 2022 at the Page Community Association, Page Road, Staple Hill, BS16 4NE.](#)

The branch will be providing music and a buffet so please let Aileen, our Branch Secretary, know if you intend to come along as we need rough numbers. Feel free to bring friends and family. [Staplehill.memsecretary@rbl.community](mailto:Staplehill.memsecretary@rbl.community) or [07787733970](tel:07787733970).

Attached with this letter is a nomination form. If you would like to put yourself forwards for one of the vacant positions on the committee, please send the form back to me via email or through my letterbox by 14<sup>th</sup> October 2022 after getting a proposer and seconder from other branch members. If you would like to know more about the positions available, please feel free to contact me. [Staplehill.chairman@rbl.community](mailto:Staplehill.chairman@rbl.community) or [07950104450](tel:07950104450) or [Maple Tree Cottage, 95 Soundwell Road, Bristol, BS16 4QR.](#)

All AGM documents will be available on our website two weeks before the meeting and some printed copies will be available on the night.

I look forward to seeing you there.

Best wishes,

*Ian Campbell*

**Ian Campbell**  
**Branch Chairman**

**[Staplehill.chairman@rbl.community](mailto:Staplehill.chairman@rbl.community) 07950104450**

*PS – Don't forget we have a great guest speaker lined up for the 7<sup>th</sup> of October plus, we have our Branch Breakfast on the first Saturday of the month at the Lamb Inn, Mangotsfield at only £5pp. You must register for the breakfast with Jodie on 07432848847.*

## 2022 NOMINATION FORM FOR BRANCH OFFICER/ COMMITTEE MEMBER OF THE STAPLE HILL AND DISTRICT BRANCH OF THE ROYAL BRITISH LEGION

| Position – all 2-year terms  | <b>X</b> one position ONLY |
|------------------------------|----------------------------|
| Vice-Chairman                |                            |
| Branch Recruitment Officer   |                            |
| Branch Youth Officer         |                            |
| Deputy/Youth Standard Bearer |                            |
| Committee Member             |                            |

| For 2023 only              | <b>X</b> to those interested in |
|----------------------------|---------------------------------|
| County Conference Delegate |                                 |
| Annual Conference Delegate |                                 |

|             | Name | Member no. | Signature |
|-------------|------|------------|-----------|
| Nominee     |      |            |           |
| Proposed by |      |            |           |
| Seconded by |      |            |           |

Please note that ALL successful nominees will be required to sign and comply with the following statement:

***I acknowledge my responsibility as Branch Officer/Committee Member and agree to follow in every respect the duties and responsibilities of Trustees as contained in the Royal Charter and required by the Board of Trustees and the Charity Act. I also agree to my contact details being published in the County Directory or Handbook (hard copy and digitally). I will be vigilant to serve the interests of the Royal British Legion at all times.***

Completed nomination forms should be returned to the Branch Chairman no later than 12pm on Friday 14<sup>th</sup> October 2022. A master nominations list will then be placed on the Branch website immediately thereafter – [www.staplehillrbl.org.uk](http://www.staplehillrbl.org.uk).

## **POPPY APPEAL 2022 WE NEED YOU!**

We are gearing up for our 2022 Poppy Appeal and need your help. If you can help at one of our supermarket collections or would like to help deliver pots to shops.

We raised over **£42,000** last year and we know we can do just as much this year to help support our armed forces community.

### **Important dates**

17<sup>th</sup> Oct – Pots collected from Ian Campbell (collectors only)

17<sup>th</sup>-21<sup>st</sup> Oct – Pots delivered to businesses and schools (collectors only)

29<sup>th</sup> Oct-13<sup>th</sup> Nov – Supermarket collections

13<sup>th</sup> Nov – Remembrance Day services/parades

14-18<sup>th</sup> Nov – Pots collected from businesses and schools (collectors only)

19<sup>th</sup> Nov (1000-1500) – Poppy count at the YOU Foundation, 2 Page Road  
(volunteers needed – please contact Ian)

We also have some opportunities for people to stand on Staple Hill High Street, collecting during November. If you would like to volunteer, please contact Ian on 07950104450.

### **Contact details**

Our supermarket leaders need your help and can be contacted below. Please let them know your availability.

- Sainsbury Emersons Green (Hazel – 07717326302)
- Tesco Staple Hill (Paul & Lynn – 07919151866)
- Coop Downend (Glen – 07857133500)
- Morrisons Fishponds (Ian – 07950104450)
- Tesco/Ikea Eastgate (Jodie – 07833262389)